

**BROWARD COUNTY PUBLIC SCHOOLS**  
**Demographics & Enrollment Planning Department**

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**2020/21**

| <b>Status of Underway and Remaining Residential Developments in the City of Fort Lauderdale</b> |              |                                               |                    |                     |                      |                                 |                                             |             |             |             |             |             |
|-------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|--------------------|---------------------|----------------------|---------------------------------|---------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>TAZ</b>                                                                                      | <b>SBBC#</b> | <b>Subdivision</b>                            | <b>Total Units</b> | <b>Type of Unit</b> | <b># of Bedrooms</b> | <b>Total COs Issued to Date</b> | <b>Forecasted Certificates of Occupancy</b> |             |             |             |             |             |
|                                                                                                 |              |                                               |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 211                                                                                             |              | BAR HARBOUR 79-16B                            | 555                | HR                  | 2                    | 0                               | 555                                         | 0           | 0           | 0           | 0           | 0           |
| 229                                                                                             |              | BAR HARBOUR 79-16B                            | 379                | HR                  | 2                    | 0                               | 379                                         | 0           | 0           | 0           | 0           | 0           |
| 229                                                                                             |              | THE LANDINGS 1ST SECTION 56-4B                | 4                  | SF                  | 5                    | 0                               | 1                                           | 1           | 1           | 1           | 0           | 0           |
| 230                                                                                             |              | THE LANDINGS FIRST SEC 56-4 B TRACT E         | 3                  | TH                  | 3                    | 0                               | 0                                           | 3           | 0           | 0           | 0           | 0           |
| 231                                                                                             |              | WESTFIELD SECTION 4 40-37B                    | 3                  | SF                  | 4                    | 0                               | 1                                           | 1           | 1           | 0           | 0           | 0           |
| 234                                                                                             |              | CORAL RIDGE ISLES BLKS 28-51 45-47B           | 2                  | SF                  | 3                    | 0                               | 1                                           | 1           | 0           | 0           | 0           | 0           |
| 237                                                                                             |              | CORAL RIDGE COUNTRY CLUB ADD #3 52-14B        | 3                  | SF                  | 4                    | 0                               | 0                                           | 1           | 1           | 1           | 0           | 0           |
| 237                                                                                             |              | CORAL RIDGE COUNTRY CLUB ADD #3 52-14B        | 1                  | SF                  | 6                    | 0                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 239                                                                                             |              | CORAL RIDGE COUNTRY CLUB ADD #3 52-14B        | 1                  | SF                  | 5                    | 0                               | 0                                           | 0           | 0           | 1           | 0           | 0           |
| 243                                                                                             |              | BERMUDA RIVIERA SUB OF GALT OCEAN MILE 38-46B | 3                  | SF                  | 5                    | 0                               | 0                                           | 0           | 3           | 0           | 0           | 0           |
| 245                                                                                             |              | LAUDERDALE BEACH 4-2B                         | 4                  | SF                  | 4                    | 2                               | 0                                           | 1           | 1           | 0           | 0           | 0           |
| 246                                                                                             |              | LAS OLAS BY THE SEA EXTENSION 3-8B            | 3                  | SF                  | 4                    | 2                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 246                                                                                             |              | LAUDERDALE BEACH EXTENSION 27-48B             | 3                  | SF                  | 3                    | 0                               | 1                                           | 1           | 1           | 0           | 0           | 0           |
| 248                                                                                             |              | BEACH WAY HEIGHTS UNIT B 25-27 B              | 15                 | MR                  | 3                    | 0                               | 0                                           | 15          | 0           | 0           | 0           | 0           |
| 248                                                                                             |              | BEACHWAY HEIGHTS UNIT-B 25-29B                | 1                  | SF                  | 5                    | 0                               | 0                                           | 0           | 1           | 0           | 0           | 0           |
| 248                                                                                             |              | BEACHWAY HEIGHTS UNIT-B 25-29B                | 1                  | SF                  | 6                    | 0                               | 0                                           | 0           | 1           | 0           | 0           | 0           |

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| <b>TAZ</b>                                                                                      | <b>SBBC#</b> | <b>Subdivision</b>               | <b>Total Units</b> | <b>Type of Unit</b> | <b># of Bedrooms</b> | <b>Total COs Issued to Date</b> | <b>Forecasted Certificates of Occupancy</b> |             |             |             |             |             |
|                                                                                                 |              |                                  |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 248                                                                                             |              | CORAL RIDGE GALT ADD 27-46B      | 4                  | SF                  | 4                    | 2                               | 0                                           | 2           | 0           | 0           | 0           | 0           |
| 248                                                                                             |              | CORAL RIDGE GALT ADD NO 1 31-37B | 4                  | SF                  | 5                    | 0                               | 1                                           | 1           | 1           | 1           | 0           | 0           |
| 248                                                                                             |              | CORAL RIDGE GALT ADD NO 1 31-37B | 1                  | SF                  | 5                    | 0                               | 0                                           | 0           | 0           | 1           | 0           | 0           |
| 248                                                                                             |              | CORAL RIDGE GALT ADD NO 1 31-37B | 4                  | SF                  | 6                    | 0                               | 1                                           | 1           | 1           | 1           | 0           | 0           |
| 248                                                                                             |              | CORAL RIDGE NORTH ADD 28-37B     | 3                  | SF                  | 5                    | 1                               | 0                                           | 1           | 1           | 0           | 0           | 0           |
| 248                                                                                             |              | CORAL RIDGE SOUTH ADD'N 24-41B   | 12                 | GA                  | 2                    | 0                               | 0                                           | 12          | 0           | 0           | 0           | 0           |
| 248                                                                                             |              | PENGUIN CONDO                    | 4                  | TH                  | 3                    | 0                               | 4                                           | 0           | 0           | 0           | 0           | 0           |
| 249                                                                                             |              | 920 INTRACOASTAL CO-OP           | 45                 | HR                  | 3                    | 0                               | 0                                           | 45          | 0           | 0           | 0           | 0           |
| 249                                                                                             |              | SUNRISE 28-42B                   | 4                  | SF                  | 4                    | 2                               | 1                                           | 1           | 0           | 0           | 0           | 0           |
| 249                                                                                             |              | SUNRISE 28-42B                   | 3                  | SF                  | 5                    | 0                               | 1                                           | 1           | 1           | 0           | 0           | 0           |
| 249                                                                                             |              | SUNRISE 28-42B                   | 4                  | SF                  | 6                    | 0                               | 2                                           | 2           | 0           | 0           | 0           | 0           |
| 249                                                                                             |              | SUNRISE RESUB 3-6/1 68-41B       | 35                 | MR                  | 3                    | 0                               | 0                                           | 35          | 0           | 0           | 0           | 0           |
| 250                                                                                             |              | BEACHWAY HEIGHTS UNIT-A 22-17B   | 4                  | SF                  | 6                    | 1                               | 1                                           | 1           | 1           | 0           | 0           | 0           |
| 250                                                                                             |              | CORAL RIDGE 21-50B               | 4                  | SF                  | 4                    | 0                               | 1                                           | 0           | 3           | 0           | 0           | 0           |
| 250                                                                                             |              | CORAL RIDGE 21-50B               | 4                  | SF                  | 6                    | 0                               | 1                                           | 1           | 1           | 1           | 0           | 0           |
| 250                                                                                             |              | CORAL RIDGE GALT ADD 27-46B      | 1                  | SF                  | 5                    | 0                               | 0                                           | 0           | 0           | 1           | 0           | 0           |
| 250                                                                                             |              | CORAL RIDGE GALT ADD NO 1 31-37B | 2                  | SF                  | 4                    | 1                               | 0                                           | 1           | 0           | 0           | 0           | 0           |

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| <b>TAZ</b>                                                                                      | <b>SBBC#</b> | <b>Subdivision</b>               | <b>Total Units</b> | <b>Type of Unit</b> | <b># of Bedrooms</b> | <b>Total COs Issued to Date</b> | <b>Forecasted Certificates of Occupancy</b> |             |             |             |             |             |
|                                                                                                 |              |                                  |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 252                                                                                             |              | GOVT LOT 7                       | 100                | HR                  | 3                    | 0                               | 100                                         | 0           | 0           | 0           | 0           | 0           |
| 252                                                                                             |              | NORTH BAL HARBOUR 45-3B          | 1                  | SF                  | 3                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 254                                                                                             |              | ALLENWOOD 7-51B                  | 4                  | TH                  | 4                    | 0                               | 0                                           | 1           | 1           | 2           | 0           | 0           |
| 255                                                                                             |              | PROGRESSO BLKS 54-104 2-18B      | 1                  | SF                  | 3                    | 0                               | 0                                           | 0           | 0           | 0           | 1           | 0           |
| 255                                                                                             |              | PROGRESSO BLKS 54-104 2-18B      | 4                  | TH                  | 3                    | 0                               | 2                                           | 1           | 1           | 0           | 0           | 0           |
| 256                                                                                             |              | LAKE PARK UNIT 1 23-36 B LOT 1   | 205                | HR                  | 3                    | 0                               | 0                                           | 0           | 205         | 0           | 0           | 0           |
| 256                                                                                             |              | PROGRESSO 2-18 D                 | 12                 | MR                  | 3                    | 0                               | 0                                           | 6           | 6           | 0           | 0           | 0           |
| 256                                                                                             |              | PROGRESSO 2-18D                  | 15                 | MR                  | 3                    | 0                               | 0                                           | 15          | 0           | 0           | 0           | 0           |
| 256                                                                                             |              | PROGRESSO BLKS 142-190 2-18D     | 4                  | TH                  | 4                    | 2                               | 0                                           | 1           | 1           | 0           | 0           | 0           |
| 258                                                                                             |              | LAUDERDALE PARK 6-33 1/2B        | 4                  | SF                  | 3                    | 2                               | 0                                           | 1           | 1           | 0           | 0           | 0           |
| 259                                                                                             |              | PLACIDO PLACE 11-43B             | 1                  | SF                  | 4                    | 0                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 260                                                                                             |              | PROGRESSO 2-18B                  | 1                  | SF                  | 3                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 262                                                                                             |              | LAUDERDALE VILLAS29-37B          | 1                  | SF                  | 4                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 265                                                                                             |              | LAKE AIRE ESTATES 54-15B         | 4                  | SF                  | 3                    | 0                               | 0                                           | 2           | 2           | 0           | 0           | 0           |
| 283                                                                                             |              | CITRUS PARK FARMS 1-138D         | 147                | MFD                 | 3                    | 0                               | 0                                           | 0           | 147         | 0           | 0           | 0           |
| 283                                                                                             |              | LAUDERDALE HOMESITES SEC A 3-44B | 15                 | GA                  | 2                    | 0                               | 15                                          | 0           | 0           | 0           | 0           | 0           |
| 283                                                                                             |              | LAUDERDALE HOMESITES SEC A 3-44B | 15                 | MFD                 | 3                    | 0                               | 0                                           | 0           | 15          | 0           | 0           | 0           |

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| <b>TAZ</b>                                                                                      | <b>SBBC#</b> | <b>Subdivision</b>                   | <b>Total Units</b> | <b>Type of Unit</b> | <b># of Bedrooms</b> | <b>Total COs Issued to Date</b> | <b>Forecasted Certificates of Occupancy</b> |             |             |             |             |             |
|                                                                                                 |              |                                      |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 283                                                                                             |              | PROGRESSO BLKS 239-281 2-18D         | 23                 | HR                  | 2                    | 0                               | 23                                          | 0           | 0           | 0           | 0           | 0           |
| 283                                                                                             |              | PROGRESSO BLKS 239-281 2-18D         | 48                 | HR                  | 2                    | 0                               | 48                                          | 0           | 0           | 0           | 0           | 0           |
| 283                                                                                             |              | PROGRESSO BLKS 239-281 2-18D         | 67                 | MFD                 | 3                    | 0                               | 0                                           | 0           | 67          | 0           | 0           | 0           |
| 283                                                                                             |              | PROGRESSO BLKS 282-332 & A & B 2-18D | 11                 | GA                  | 2                    | 0                               | 0                                           | 11          | 0           | 0           | 0           | 0           |
| 283                                                                                             |              | PROGRESSO BLKS 282-332 & A & B 2-18D | 11                 | MFD                 | 3                    | 0                               | 0                                           | 0           | 11          | 0           | 0           | 0           |
| 288                                                                                             |              | TUSKEGEE NOVA 85-42B                 | 1                  | HR                  | 2                    | 0                               | 0                                           | 0           | 1           | 0           | 0           | 0           |
| 290                                                                                             |              | PROGRESSO BLKS 142-190 2-18D         | 8                  | TH                  | 0                    | 4                               | 2                                           | 2           | 0           | 0           | 0           | 0           |
| 292                                                                                             |              | PROGRESSO BLKS 239-281 2-18D         | 3                  | SF                  | 3                    | 0                               | 0                                           | 1           | 1           | 0           | 1           | 0           |
| 294                                                                                             |              | PROGRESSO 2-18 D                     | 16                 | GA                  | 3                    | 0                               | 0                                           | 16          | 0           | 0           | 0           | 0           |
| 295                                                                                             |              | MACARTHUR PARK 19-31B                | 1                  | SF                  | 3                    | 0                               | 0                                           | 0           | 1           | 0           | 0           | 0           |
| 295                                                                                             |              | PROGRESSO 2-18 D                     | 6                  | GA                  | 3                    | 0                               | 0                                           | 3           | 3           | 0           | 0           | 0           |
| 295                                                                                             |              | PROGRESSO 2-18 D                     | 30                 | SF                  | 3                    | 0                               | 0                                           | 10          | 10          | 10          | 0           | 0           |
| 295                                                                                             |              | PROGRESSO 2-18 D                     | 8                  | TH                  | 3                    | 0                               | 0                                           | 8           | 0           | 0           | 0           | 0           |
| 295                                                                                             |              | PROGRESSO BLKS 191-238 2-18D         | 262                | HR                  | 2                    | 0                               | 0                                           | 262         | 0           | 0           | 0           | 0           |
| 295                                                                                             |              | PROGRESSO BLKS 191-238 2-18D         | 2                  | TH                  | 3                    | 0                               | 0                                           | 0           | 2           | 0           | 0           | 0           |
| 296                                                                                             |              | VICTORIA HIHGLAND AMD PLAT 15-9B     | 4                  | SF                  | 4                    | 1                               | 0                                           | 1           | 1           | 1           | 0           | 0           |
| 297                                                                                             |              | VICTORIA PARK CORR AMEN PLAT 10-66B  | 1                  | SF                  | 5                    | 0                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 298                                                                                             |              | HALLS ADD 1-134D                     | 4                  | SF                  | 4                    | 0                               | 2                                           | 1           | 1           | 0           | 0           | 0           |

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| <b>TAZ</b>                                                                                      | <b>SBBC#</b> | <b>Subdivision</b>                            | <b>Total Units</b> | <b>Type of Unit</b> | <b># of Bedrooms</b> | <b>Total COs Issued to Date</b> | <b>Forecasted Certificates of Occupancy</b> |             |             |             |             |             |
|                                                                                                 |              |                                               |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 298                                                                                             |              | HALLS ADD 1-134D                              | 4                  | SF                  | 5                    | 1                               | 0                                           | 1           | 1           | 1           | 0           | 0           |
| 298                                                                                             |              | HOLMBERG & MCKEES SUB 1-112D                  | 4                  | TH                  | 2                    | 3                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 299                                                                                             |              | MINTO FEDERAL 17-103 B                        | 1                  | HR                  | 2                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 299                                                                                             |              | NORTH LAUDERDALE AMENDED 1-182                | 327                | HR                  | 2                    | 0                               | 0                                           | 327         | 0           | 0           | 0           | 0           |
| 299                                                                                             |              | NORTH LAUDERDALE AMENDED PLAT 1-182 D         | 350                | HR                  | 2                    | 0                               | 0                                           | 0           | 350         | 0           | 0           | 0           |
| 299                                                                                             |              | PROGRESSO 2-18 D                              | 292                | HR                  | 2                    | 0                               | 0                                           | 0           | 0           | 292         | 0           | 0           |
| 299                                                                                             |              | PROGRESSO 2-18 D                              | 5                  | TH                  | 3                    | 0                               | 0                                           | 0           | 5           | 0           | 0           | 0           |
| 299                                                                                             |              | PROGRESSO BLKS 282-332 & A & B 2-18D          | 112                | HR                  | 2                    | 0                               | 0                                           | 0           | 112         | 0           | 0           | 0           |
| 299                                                                                             |              | PROGRESSO BLKS 282-332 & A & B 2-18D          | 1                  | TH                  | 3                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 300                                                                                             |              | NORTH LAUDERDALE AMENDED 1-182 D              | 92                 | MR                  | 3                    | 0                               | 92                                          | 0           | 0           | 0           | 0           | 0           |
| 300                                                                                             |              | NORTH LAUDERDALE AMENDED PLAT 1-182 D         | 217                | HR                  | 2                    | 0                               | 217                                         | 0           | 0           | 0           | 0           | 0           |
| 300                                                                                             |              | PROGRESSO 2-18 D                              | 18                 | TH                  | 3                    | 14                              | 4                                           | 0           | 0           | 0           | 0           | 0           |
| 301                                                                                             |              | FT LAUD LAND & DEV CO SUB BLK 2 6 14 61 1-57D | 386                | HR                  | 2                    | 0                               | 386                                         | 0           | 0           | 0           | 0           | 0           |
| 302                                                                                             |              | GEO. M. PHIPPEN'S                             | 398                | HR                  | 2                    | 0                               | 0                                           | 0           | 398         | 0           | 0           | 0           |
| 303                                                                                             |              | DAMES & YOUNG RESUB BLK C STRANAHAN SUB 2-63D | 4                  | SF                  | 3                    | 1                               | 0                                           | 1           | 1           | 1           | 0           | 0           |
| 303                                                                                             |              | RESUB BLKS 9-12 HOLMBERG & MCKEES 3-115 D     | 11                 | TH                  | 3                    | 0                               | 0                                           | 11          | 0           | 0           | 0           | 0           |
| 304                                                                                             |              | VICTORIA ISLES 15-67B                         | 1                  | SF                  | 5                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 306                                                                                             |              | BEVERLY HEIGHTS                               | 262                | HR                  | 2                    | 7                               | 255                                         | 0           | 0           | 0           | 0           | 0           |

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|                                                                                                 |              |                                 |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 306                                                                                             |              | COLLEE HAMMOCK 1-17B            | 254                | HR                  | 2                    | 6                               | 248                                         | 0           | 0           | 0           | 0           | 0           |
| 308                                                                                             |              | LAUDERDALE ISLE AMEN PLAT       | 22                 | MR                  | 3                    | 0                               | 0                                           | 0           | 22          | 0           | 0           | 0           |
| 308                                                                                             |              | NURMI ISLES ISLAND NO 1 21-29B  | 8                  | SF                  | 3                    | 0                               | 1                                           | 3           | 2           | 2           | 0           | 0           |
| 308                                                                                             |              | NURMI ISLES ISLAND NO 2 19-24B  | 4                  | SF                  | 4                    | 3                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 308                                                                                             |              | NURMI ISLES ISLAND NO 2 19-24B  | 1                  | SF                  | 7                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 308                                                                                             |              | NURMI ISLES ISLAND NO 2 19-24B  | 2                  | SF                  | 5                    | 0                               | 0                                           | 2           | 0           | 0           | 0           | 0           |
| 308                                                                                             |              | NURMI ISLES ISLAND NO 4         | 9                  | MR                  | 3                    | 0                               | 9                                           | 0           | 0           | 0           | 0           | 0           |
| 308                                                                                             |              | NURMI ISLES ISLAND NO 4 24-43 B | 44                 | MR                  | 3                    | 0                               | 0                                           | 0           | 44          | 0           | 0           | 0           |
| 308                                                                                             |              | NURMI ISLES ISLAND NO 4 24-43B  | 1                  | TH                  | 5                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 308                                                                                             |              | VICTORIA ISLES 15-67 B LOT 13   | 5                  | TH                  | 4                    | 0                               | 0                                           | 5           | 0           | 0           | 0           | 0           |
| 308                                                                                             |              | VICTORIA ISLES 15-67B           | 4                  | TH                  | 3                    | 0                               | 0                                           | 1           | 1           | 1           | 1           | 0           |
| 309                                                                                             |              | ASPETUCK POINT 24-12B           | 1                  | SF                  | 7                    | 0                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 309                                                                                             |              | SEA ISLAND UNIT 1 26-28B        | 4                  | SF                  | 4                    | 0                               | 0                                           | 1           | 1           | 1           | 1           | 0           |
| 309                                                                                             |              | SEA ISLAND UNIT 5 29-50B        | 3                  | SF                  | 5                    | 0                               | 1                                           | 1           | 1           | 0           | 0           | 0           |
| 310                                                                                             |              | CORAL ISLES AMD PLAT 15-66B     | 4                  | SF                  | 3                    | 0                               | 0                                           | 1           | 1           | 1           | 1           | 0           |
| 310                                                                                             |              | IDLEWYLD 1-19B                  | 4                  | SF                  | 4                    | 0                               | 2                                           | 1           | 1           | 0           | 0           | 0           |
| 310                                                                                             |              | PRESQUE RIO AMD 29-47B          | 1                  | SF                  | 5                    | 0                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 310                                                                                             |              | PRESQUE RIO AMD 29-47B          | 4                  | SF                  | 6                    | 0                               | 0                                           | 1           | 1           | 1           | 1           | 0           |

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|                                                                                                 |              |                                                  |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 310                                                                                             |              | RIVIERA 6-17 B                                   | 8                  | MR                  | 3                    | 0                               | 8                                           | 0           | 0           | 0           | 0           | 0           |
| 310                                                                                             |              | RIVIERA 6-17B                                    | 4                  | SF                  | 6                    | 3                               | 0                                           | 0           | 1           | 0           | 0           | 0           |
| 310                                                                                             |              | VENICE 8-12 B                                    | 8                  | MR                  | 3                    | 4                               | 0                                           | 4           | 0           | 0           | 0           | 0           |
| 310                                                                                             |              | VENICE 8-12B                                     | 4                  | SF                  | 3                    | 1                               | 0                                           | 1           | 1           | 1           | 0           | 0           |
| 313                                                                                             |              | BIRCHOCEAN FRONT SUB 2 21-22B                    | 97                 | HR                  | 2                    | 0                               | 97                                          | 0           | 0           | 0           | 0           | 0           |
| 313                                                                                             |              | ROYAL ATLANTIC 174-32B                           | 32                 | HR                  | 2                    | 0                               | 0                                           | 0           | 0           | 32          | 0           | 0           |
| 314                                                                                             |              | BAHIA MAR 35-29B                                 | 28                 | HR                  | 2                    | 0                               | 0                                           | 0           | 28          | 0           | 0           | 0           |
| 315                                                                                             |              | DEL LAGO ISLE 42-2B                              | 4                  | SF                  | 7                    | 1                               | 0                                           | 1           | 1           | 1           | 0           | 0           |
| 316                                                                                             |              | HARBOR HEIGHTS AMD 35-50B                        | 4                  | SF                  | 5                    | 2                               | 0                                           | 1           | 1           | 0           | 0           | 0           |
| 316                                                                                             |              | HOLIDAY BEACH 27-39B                             | 4                  | GA                  | 3                    | 0                               | 1                                           | 1           | 1           | 1           | 0           | 0           |
| 318                                                                                             |              | LAUDERDALE HARBORS SEC A 9-1B                    | 10                 | TH                  | 4                    | 1                               | 4                                           | 5           | 0           | 0           | 0           | 0           |
| 318                                                                                             |              | LAUDERDALE HARBORS SEC A RESUB BLKS 11-14 32-37B | 4                  | SF                  | 4                    | 1                               | 2                                           | 1           | 0           | 0           | 0           | 0           |
| 318                                                                                             |              | LAUDERDALE HARBORS SEC A RESUB BLKS 15-19 28-28B | 4                  | SF                  | 4                    | 1                               | 1                                           | 1           | 1           | 0           | 0           | 0           |
| 318                                                                                             |              | RIO VISTA ISLES UNIT 4 16-19B                    | 4                  | SF                  | 4                    | 0                               | 0                                           | 1           | 1           | 1           | 1           | 0           |
| 318                                                                                             |              | RIO VISTA ISLES UNIT 5 8-7                       | 1                  | SF                  | 6                    | 0                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 319                                                                                             |              | LAUDERDALE HARBORS UNIT 1 REVISED 27-42B         | 4                  | SF                  | 5                    | 0                               | 1                                           | 1           | 1           | 1           | 0           | 0           |
| 325                                                                                             |              | OCEAN WORLD                                      | 394                | HR                  | 2                    | 0                               | 394                                         | 0           | 0           | 0           | 0           | 0           |
| 330                                                                                             |              | GORDON'S ADD'N 1-40D                             | 3                  | SF                  | 3                    | 1                               | 0                                           | 1           | 1           | 0           | 0           | 0           |

**BROWARD COUNTY PUBLIC SCHOOLS**  
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**2020/21**

| <b>Status of Underway and Remaining Residential Developments in the City of Fort Lauderdale</b> |              |                                               |                    |                     |                      |                                 |                                             |             |             |             |             |             |
|-------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------|--------------------|---------------------|----------------------|---------------------------------|---------------------------------------------|-------------|-------------|-------------|-------------|-------------|
| <b>TAZ</b>                                                                                      | <b>SBBC#</b> | <b>Subdivision</b>                            | <b>Total Units</b> | <b>Type of Unit</b> | <b># of Bedrooms</b> | <b>Total COs Issued to Date</b> | <b>Forecasted Certificates of Occupancy</b> |             |             |             |             |             |
|                                                                                                 |              |                                               |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b> | <b>2022</b> | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 331                                                                                             |              | HOAGS SUB LOT 2,3 BLK 58 FT LAUDERDALE 2-10 B | 75                 | HR                  | 3                    | 0                               | 0                                           | 0           | 0           | 75          | 0           | 0           |
| 332                                                                                             |              | FT LAUD SUB PT BLK 59 2-11D                   | 192                | HR                  |                      | 0                               | 192                                         | 0           | 0           | 0           | 0           | 0           |
| 339                                                                                             |              | RIO ALTA SUB PT BLK 34 FT LAUD                | 1                  | SF                  | 4                    | 0                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 341                                                                                             |              | NEW UTOPIA 8-21                               | 1                  | TH                  | 4                    | 0                               | 0                                           | 1           | 0           | 0           | 0           | 0           |
| 342                                                                                             |              | CROISSANT PARK RIVER SEC 7-50                 | 8                  | TH                  | 3                    | 1                               | 2                                           | 2           | 3           | 0           | 0           | 0           |
| 342                                                                                             |              | SEAWANNA SUB BLK 35,63 FT LAUDERDALE 3-25B    | 6                  | TH                  | 3                    | 1                               | 1                                           | 2           | 1           | 1           | 0           | 0           |
| 343                                                                                             |              | FT LAUD LAND DEV CO SUB BLKS 2,6,14,61 1-57D  | 16                 | GA                  | 2                    | 0                               | 4                                           | 4           | 4           | 4           | 0           | 0           |
| 343                                                                                             |              | FT LAUDERDALE B-40D                           | 856                | HR                  | 2                    | 631                             | 0                                           | 225         | 0           | 0           | 0           | 0           |
| 344                                                                                             |              | FT LAUDERDALE B-40D                           | 256                | HR                  | 2                    | 0                               | 0                                           | 256         | 0           | 0           | 0           | 0           |
| 344                                                                                             |              | KINGS SUB LOTS 1,2 & 19 BLK 40 FT LAUDERDALE  | 348                | HR                  | 3                    | 0                               | 348                                         | 0           | 0           | 0           | 0           | 0           |
| 345                                                                                             |              | RIVERSIDE ADD AMD PLAT 1-13B                  | 1                  | SF                  | 3                    | 0                               | 1                                           | 0           | 0           | 0           | 0           | 0           |
| 346                                                                                             |              | RIVERSIDE ADD AMEN PLAT 1-13 B                | 8                  | TH                  | 3                    | 2                               | 0                                           | 6           | 0           | 0           | 0           | 0           |
| 356                                                                                             |              | BRYSA PARK 8-45B                              | 4                  | SF                  | 4                    | 0                               | 4                                           | 0           | 0           | 0           | 0           | 0           |
| 365                                                                                             |              | F A BARRETTS SUB                              | 106                | TH                  | 3                    | 0                               | 106                                         | 0           | 0           | 0           | 0           | 0           |
| 367                                                                                             |              | HIBISCUS PLACE 23-50B                         | 154                | HR                  | 3                    | 0                               | 154                                         | 0           | 0           | 0           | 0           | 0           |
| 367                                                                                             |              | LAUDERDALE GROVES AMD. PLAT 18-16B            | 4                  | SF                  | 4                    | 0                               | 2                                           | 2           | 0           | 0           | 0           | 0           |
| 367                                                                                             |              | MARSHALL'S SUB. OLD PLAT SEC. 16-50-42 1-131D | 4                  | SF                  | 4                    | 0                               | 0                                           | 1           | 1           | 1           | 1           | 0           |
| 367                                                                                             |              | RICKEL ADDITION 26-31B                        | 4                  | SF                  | 4                    | 0                               | 0                                           | 1           | 1           | 1           | 1           | 0           |

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|-------------------------------------------------------------------------------------------------|--------------|------------------------------------------|--------------------|---------------------|----------------------|---------------------------------|---------------------------------------------|--------------|--------------|-------------|-------------|-------------|
| <b>TAZ</b>                                                                                      | <b>SBBC#</b> | <b>Subdivision</b>                       | <b>Total Units</b> | <b>Type of Unit</b> | <b># of Bedrooms</b> | <b>Total COs Issued to Date</b> | <b>Forecasted Certificates of Occupancy</b> |              |              |             |             |             |
|                                                                                                 |              |                                          |                    |                     |                      |                                 | <b>2020<br/>(July-Dec)</b>                  | <b>2021</b>  | <b>2022</b>  | <b>2023</b> | <b>2024</b> | <b>2025</b> |
| 367                                                                                             |              | YELLOWSTONE PARK AMD. PLAT 15-3B         | 4                  | SF                  | 5                    | 2                               | 0                                           | 2            | 0            | 0           | 0           | 0           |
| 368                                                                                             |              | ORCHID GROVE 25-2B                       | 4                  | TH                  | 4                    | 0                               | 0                                           | 1            | 1            | 1           | 1           | 0           |
| 369                                                                                             |              | LAUDERDALE RESUB. BLKS 45-46-67-68 6-18B | 6                  | TH                  | 3                    | 0                               | 0                                           | 2            | 2            | 2           | 0           | 0           |
| 378                                                                                             |              | LAUDERDALE FIRST ADD RESUB               | 310                | HR                  | 3                    | 0                               | 310                                         | 0            | 0            | 0           | 0           | 0           |
| 439                                                                                             |              | ARROWHEAD ESTATES 21-27B                 | 16                 | SF                  | 3                    | 0                               | 0                                           | 1            | 5            | 5           | 5           | 0           |
| 439                                                                                             |              | ARROWHEAD ESTATES 21-27B                 | 40                 | SF                  | 4                    | 0                               | 10                                          | 10           | 10           | 10          | 0           | 0           |
| 439                                                                                             |              | NORTHWEST LAUDERDALE 25-25B              | 12                 | TH                  | 3                    | 2                               | 1                                           | 3            | 3            | 3           | 0           | 0           |
| 439                                                                                             |              | NORTHWEST LAUDERDALE 25-25B              | 12                 | TH                  | 3                    | 2                               | 1                                           | 3            | 3            | 3           | 0           | 0           |
| 901                                                                                             |              | SEC 8-49-42                              | 7                  | UN                  | 7                    | 7                               | 0                                           | 0            | 0            | 0           | 0           | 0           |
| 901                                                                                             |              | SEC 8-49-42                              | 15                 | UN                  | 30                   | 15                              | 0                                           | 0            | 0            | 0           | 0           | 0           |
| <b>TOTALS</b>                                                                                   |              |                                          | <b>8,106</b>       |                     |                      | <b>733</b>                      | <b>4,010</b>                                | <b>1,376</b> | <b>1,508</b> | <b>464</b>  | <b>15</b>   | <b>0</b>    |